

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

SEP 28 2 29 PM 1959

Know All Men by These Presents:

That I, Wilkins Burns, in the State aforesaid, in consideration of the sum of Two Thousand and No/100 (\$2,000.00)----- DOLLARS, and the assumption of the mortgage hereinbelow referred to to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eugene Burns, his Heirs and Assigns forever:

All my right, title and interest, the same being an undivided one-half(1/2) interest in and to All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, on the southeast side of Furman Road (also known as Bates Street Extension) being known and designated as Lots Nos. 2; 3, 4, 5 and an unnumbered parcel, as shown on a plat of Newlands recorded in the R. M. C. Office for Greenville County in Plat Book "C", Page 199 and being described according to said plat and according to a more recent plat prepared by Piedmont Engineering Service entitled "Property of Wilkins Burns, near Greenville, S. C." and having, according to said plats, the following metes and bounds, courses and distances; to-wit:

BEGINNING at an iron pin on the southeastern side of Furman Road (also known as Bates Street Extension) which iron pin is 90 feet in a southwesterly direction from the intersection of Furman Road and Old Paris Mountain Road, and running thence S. 8-32 E. 150 feet to an iron pin; thence S. 61-30 W. 110.0 feet to an iron pin; thence N. 8-32 W. 150 feet to an iron pin; on the southeastern side of Furman Road; thence along the southeastern side of Furman Road, N. 61-30 E. 110.0 feet to an iron pin; the beginning corner.

The above described Lot is shown on the Township Block Book 1, Sheet 168, Block 4, Lot 4.

The grantee assumes and agrees to pay the balance due on that certain note and mortgage to First Federal Savings and Loan Association of Greenville, S. C. recorded in the R. M. C. Office for Greenville County in Mortgage Book 604, Page 195.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of September in the year of our Lord One Thousand Nine Hundred and fifty-nine

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Wilkins Burns and Clarence A. Cappell

Seal lines for Wilkins Burns and Clarence A. Cappell

State of South Carolina, Greenville County

Personally appeared before me Clarence A. Cappell

and made oath that he saw the within named grantor(s) Wilkins Burns sign, seal and as his act and deed deliver the within written deed, and that he, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 26th day of September, A. D. 1959

Handwritten signature of Clarence A. Cappell

State of South Carolina,

RENUNCIATION OF DOWER (GRANTOR UNMARRIED)

I, Notary Public, do hereby certify



at Mrs.

upon being privately and separately examined by me, did declare that she does freely, sion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, power of, in or to all and singular the premises within mentioned and released.

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 28th day of September 19 59, at 2:20 P.M., No. #9807

168-4-4